TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, #123 11 state of **GREENVILLE COUNTY**

Know All Men by These Presents:

That I, Louie D. Morgan

in the State aforesaid,

in consideration of the sum of Two Thousand and No/100 (,2000.00) - - - - - - DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto s. Mitchell Arnold and Mills H. Hurhey, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate in the Sity of Greenville, Sounty of Greenville, State of South Carolina, being known and designated as Lot 271 as shown on a plat of Pleasant Valley recorded in Plat Book "F" at Page 92, and being more rarticularly described according to said plat as follows:

BEGINNING at an iron pin in the north side of trancer avenue joint front corner of Lots 30 and 271 running thence with the joint line of said lots N. 0-09 W. 160 feet to iron rin: thence S. 89-52 d. 60 feet to iron pin rear corner of Lot 272; thence with line of said lot . C-1 ... 160 feet to iron pin in the north side of irancer avenue; thence with said avenue h. 20-5. . . 60 feet to the point of beginning.

being the same premises conveyed to the grantor by David G. Traxler by seed recorded in Deed Book 400 at Page 529.

as a part of the consideration of this deed the grantee assumes and arrees to ray belance due on a mortgage given to the Life Insurance Company seorgia in the original sum of 5600.00which is recorded in Mortgage Book 448 at rage 205, and also three 3) installments of raving assessments.

For restrictions affecting the above described tretises, see Deed book 3.1 at the 60, and Deed Book 367 at Page 106.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd of our Lord One Thousand Nine Hundred and . ifty-four

(Seal)

in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal) (Seal)

(Seal)

STATE OF SOUTH CAROLINA,

Personally appeared before me Comment Liftle

Greenville County

and made oath that he saw the within named grantor(s) Louis L. Forsun

sign, seal and a his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with ... A. Blytne, Jr. Sworn to before me this ...23rd ...

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, E. A. slytne, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hary M. Harran wife of the within named Louis L. Lorgan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. Mitchell Arnold and Hills L. Ju mey, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_23rd\_\_\_ day of \_\_\_ June \_\_\_ en Stychel Notary Public for South Carolina

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Cancelled documentary stamps attached: S. C. \$ \_\_; U. S. \$ June 19 54, at 11:54 A. M., No. 13836 Recorded this 23rd day of